

विज्ञापन का प्रारूप (वेबसाइट)

स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)

विज्ञापन सं०-63

दिनांक: 15 / 04 / 2026

ऑर्थोपेडिक्स विभाग की पुस्तकों हेतु आगणन आमंत्रण

केन्द्रीय पुस्तकालय स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर को परास्नातक हेतु एन०एम०सी मानक के अनुरूप पुस्तकों की आवश्यकता है जिसकी सूची संलग्न है।

अतः सम्बंधित पुस्तकों हेतु आगणन निम्न पते पर दिनांक: 25 / 04 / 2026 शाम 5 बजे तक निर्धारित प्रारूप पर स्वीकार होंगे।

—:शीर्षक:—


ऑर्थोपेडिक्स विभाग की पुस्तकों हेतु आगणन

पता:— पुस्तकालयाध्यक्ष / प्रभारी, केन्द्रीय पुस्तकालय, तृतीय तल, शैक्षणिक भवन दूबेपुर परिसर, स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०) 227808

नोट:— भेजे गए सभी आगणन का PDF निम्न ई-मेल पर भेजना भी अनिवार्य है।

Email – centrallibraryasmcsultanpur@gmail.com

भवदीय
प्रधानाचार्य
स्वशासी राज्य चिकित्सा महाविद्यालय
सुलतानपुर (उ०प्र०)


पुस्तकालय प्रभारी
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AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR-228001


Annexure-1

Criteria and conditions for vendor/firm selection for supply of printed Books to ASMC, Sultanpur

1. Income tax Permanent Account No. (PAN) of the supplier to be provided.
2. Currency conversion rates as per RBI/Nationalize bank as prevailing on date of proforma invoice will be applicable.
3. Firm/Vendor must be a member of GOC/FPBAI for last five years. (Proof to be attached)
4. In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)
5. An affidavit (On Rs. One Hundred (100) stamp paper) to be submitted that the firm is not black listed in any Govt. Medical College, India.
6. In last 5 years, the firm have to be supplied books bearing amount Rs. 30 Lakh per year in Govt. Medical colleges of the country. (with satisfactory supply certificate)
7. The firm should agree to supply Books published by any publisher in India/abroad.
8. Firm/Vendor must quote for all the Books of one subject; otherwise quotation will be treated as unresponsive and will be rejected.
9. The uniform discount to be quoted on all the Books of all subject whether of Indian or Foreign origin. Highest discount is one of the important criterion for vendor/firm selection.
10. Firm/Vendor, supply all the books within 10 days of release of this order.
11. The issue(s) of different Books will be delivered at "Central Library, ASMC Sultanpur-228001 (U.P.)" without any extra charges; the freight charges must be prepaid by the vendor.
12. The Books supplied must be physically in order, otherwise, these will be returned to the firm/vendor before/after processing (stamping etc.) at the firm/vendor's own cost.
13. Price proof should be enclosed with the invoice for all the listed titles.
14. The Library Advisory Committee, ASMC will have the right of rejecting all or any of the quotations without assigning any reason.
16. Information will be given to Central library, ASMC about delay in supply/ publication, if any.
17. The prices should be correctly charged in accordance with publisher / Importer,s / Distributors Invoice and Publisher's cataogues.
18. By the flux of time, if there is any breach or failure to perform or observe all or any of the terms and conditions on the part of the VENDOR required to be performed, the ASMC shall issue written notice calling upon the VENDOR failure to comply/perform the above said terms & conditions. This order may be terminated at the discretion of ASMC with penalty.
Selected VENDOR/FIRM will append the following declaration on the proforma invoice:
 - (a) Only latest/specified edition have been supplied and these are not remainder titles.
 - (b) Income tax Permanent Account No. (PAN) of the supplier must be mentioned.
 - (b) The prices have been correctly charged in accordance with Publisher/Importer's/Distributors invoices and Publisher's catalogues.
 - (d) Supplementary bill shall not be raised.

In case of any dispute between the VENDOR and ASMC as any of the terms, conditions or clause of this, then such dispute shall be referred to such arbitration as may be mutually agreed by both the parties and bound by the decision of the arbitrator as per the Arbitration and the Conciliation Act of 1996. Legal jurisdiction shall be at Sultanpur.

Dr. Amit Upadhyay 
Library Incharge /Member sec.
College Central Library ASMC Sultanpur(U.P)


PRINCIPAL
Autonomous State Medical
Sultanpur(U.P)

AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR -228001

Tender/Quotation form for selection of vendor/firm for supply of Printed Books in 2026 Annexure-2

- (A) Name of Vendor/firm:
- (B) Address:
- (C) Contact Details (Ph. & Email):
- (D) Permanent account number (PAN) of Vendor/firm:

Declaration

I declare that I am fulfilling/agree all the criteria and conditions (annexure-1) for supply of Books to ASMC. I will abide all rules and keen to supply Books.

Date:

Proprietor's / Authorized signatory
Seal

1	Firm must be a member of GOC/FPBAI for last five years. (Proof to be attached)	Yes/No
2	In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)	Yes/No
3	An affidavit to be submitted (On Rs. hundred (100) stamp paper) that the firm is not blacklisted in any Govt. Medical College, India.	Yes/No
4	The firm should agree to supply Books published by any publisher in India/abroad within 10 days of release of this order.	Yes/No
5	Pl mention the uniform discount on all the Books whether of Indian or Foreign origin.%
6	In last 5 years, the firm has to be supplied books bearing amount Rs.30 Lakh per year in Govt. Medical Colleges of the country. (Proof to be attached)	Yes/No
7	Firm/Vendor must quote for all the Books, otherwise quotation will be treated as unresponsive and will be rejected.	Yes/No
8	The freight charges must be prepaid & door delivery at Central Library , ASMC.	Agree/ Disagree
9	The Books supplied must be physically in order, otherwise, these will be returned to the firm/ vendor before/after processing (stamping etc.) at the firm/vendor's own cost	Agree/ Disagree
10	The Library Advisory Committee ,ASMC will have the right of rejecting all or any of the quotations without assigning any reason.	Yes/No
11	All disputes are subject to Hon. District court, Sultanpur bench.	Yes/No
12	Vendors must submit an authorization letter from the company/publisher of the respective Books, confirming their authority to sell. (Attached)	Yes/No

Date:

Proprietor's / Authorized signatory
Seal

List Of Books


Department Of Orthopedics


Sr. No	isbn_no	author	title	publisher	qty
1	9788184488982	RAJESH MALHOTRA	MASTERING ORTHOPEDIC TECHNIQUES TOTAL HIP ARTHROPLASTY	JPB	4
2	9788184488944	RAJESH MALHOTRA	MASTERING ORTHOPEDIC TECHNIQUES TOTAL KNEE ARTHROPLASTY	JPB	4
3	9789354653766	J MAHESHWARI	ESSENTIAL ORTHOPAEDICS	JPB	5
4	9780323672177	AZAR FREDERICK M.	CAMPBELL'S OPERATIVE ORTHOPAEDICS (4-VOLS)	ELSEVIER	2
5	9789390612734	ANIL K JAIN	TUREK'S ORTHOPEDICS PRINCIPLES AND THEIR APPLICATIONS (2VOLS)	WOLTER	4
6	9789386293688	BUCKLEY	AO PRINCIPLES OF FRACTURE MANAGEMENT (2 VOLUME SET)	THIEME	4
7	9788131270233	HERRING, JOHN	TACHDJIAN'S PEDIATRIC ORTHOPAEDICS: FROM THE TEXAS SCOTTISH RITE HOSPITAL FOR CHILDREN: 2-VOLS	ELSEVIER	4
8	9788119877300	HOPPENFELD J D	ORTHOPAEDIC NEUROLOGY: A DIAGNOSTIC GUIDE TO NEUROLOGIC LEVELS (SAE)	WOLTER	4
9	9798886262032	KEITH BLACK	SURGICAL EXPOSURES IN ORTHOPEDICS	SPG	4
10	9781975137298	TORNETTA	ROCKWOOD AND GREEN'S FRACTURES IN ADULTS 2 VOL	LWW	4
11	9783131764614	SZEIMIES	DIAGNOSTIC IMAGING OF THE FOOT AND ANKLE	THIEME	2
12	9783131405814	SCHMITT	DIAGNOSTIC IMAGING OF THE HAND	THIEME	2
13	9780323401531	FURMAN	ATLAS OF IMAGE-GUIDED SPINAL PROCEDURES	ELSEVIER	2
14	9789395736107	MORRELL	LOVELL AND WINTER'S PEDIATRIC ORTHOPEDICS 2-VOLS	WOLTER	2
15	9780443112140	THOMPSON, STEPHEN	MILLER'S REVIEW OF ORTHOPAEDICS	ELSEVIER	2
16	9789348816962	PAUL TORNETTA	ROCKWOOD AND GREEN FRACTURES IN ADULTS AND CHILDREN (3 VOLS)	WOLTER	2
17	9780323935401	FIRESTEIN	FIRESTEIN & KELLEY'S TEXTBOOK OF RHEUMATOLOGY (2 VOLS)	ELSEVIER	2
18	9789354664403	ANIL K BHAT	CASES CLINICAL ASSESSMENT AND EXAMINATION SIMULATION IN ORTHOPAEDICS	CBS	4
19	9789372027587	SAMIR DWIDMUTHE	CASE BASED ORTHOPEDICS A VIVA AND EXAM BASED BOOK	JPB	2
20	9789366167664	CHAD STARKEY	EXAMINATION OF ORTHOPEDIC & ATHLETIC INJURIES	JPB/FAD	2
21	9789366169934	UPENDRA KUMAR	BEDSIDE CLINICS IN ORTHOPEDICS (BEYOND CASES)	JPB	2
22	9789366167800	MANISH KUMAR VARSHNEY	PRACTICAL ORTHOPEDIC EXAMINATION MADE EASY	JPB	2
23	9789372027709	MANISH KUMAR VARSHNEY	POSTGRADUATE ORTHOPEDICS AN EXAM PREPARATORY MANUAL	JPB	2
24	9789366162928	ABDUL GHANI	SOLVED PAPERS ORTHOPEDICS FOR PG STUDENTS	JPB	2
25	9789372027372	VIVEK PANDEY	MUSCULOSKELETAL EXAMINATION	JPB	2
26	9789354651052	MANISH KUMAR VARSHNEY	ESSENTIAL ORTHOPEDICS (2 VOLUMES) PRINCIPLES & PRACTICE	JPB	2
27	9789354659522	SURESHWAR PANDEY	CLINICAL ORTHOPAEDIC DIAGNOSIS	JPB	2
28	9789356969384	GAUTAM ZAVERI	BOS MASTER SERIES MONOGRAPHS (6 VOLS)	JPB	2
29	9789354656651	MANDEEP S DHILLON	FRACTURES OF THE CALCANEUS	JPB	2
30	9789356967731	SURESHWAR PANDEY	THE CLUBFOOT REVISITED	JPB	2
31	9789356964778	GS KULKARNI	GUIDELINES IN FRACTURE MANAGEMENT FRACTURE OF NECK OF THE FEMUR	JPB	2
32	9789366163901	SKS MARYA	KNEE REPLACEMENT	JPB	2

Amit

[Signature]

33	9789352706976	SHARAD M HARDIKAR	HARDIKAR'S ORTHOPAEDIC OPERATIONS: TEXT & ATLAS	JPB	2
34	9789354651878	MANISH KHANNA	TEXTBOOK OF ORTHOPEDIC RHEUMATOLOGY	JPB	2
35	9789351524946	ALEXANDER R VACCARO	THE SPINE MEDICAL AND SURGICAL MANAGEMENT (2VOLS)	JPB	2
36	9781444172300	SIVANANTHAN	MERCER'S TEXTBOOK OF ORTHOPAEDICS AND TRAUMA(PB)	HODDER	2
37	9789352706990	SUBHASH CH HALDER	TIPS & TRICKS MASTERCLASS OF INTRAMEDULLARY NAILING (3 VOLUMES): BASED ON A COURSE ACCREDITED BY THE	JPB	2
38	9789386056689	JOHN EBNEZAR	TEXTBOOK OF ORTHOPEDICS INCLUDES CLINICAL EXAMINATION METHODS IN ORTHOPEDICS	JPB	2
39	9789386056955	MICHAEL P STEINMETZ	AO SPINE TEXTBOOK: COMPREHENSIVE OVERVIEW ON SURGICAL MANAGEMENT OF THE SPINE	JPB	2
40	9789386322708	JASON C ECK	SURGICAL ATLAS OF SPINAL OPERATIONS	JPB	2
41	9789352709809	ALEXANDER R VACCARO	EXPERT TECHNIQUES IN SPINE SURGERY	JPB	2


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