

विज्ञापन का प्रारूप (वेबसाइट)

स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)

विज्ञापन सं०-68

दिनांक: 15/04/2026

एनेस्थीसिया विभाग की पुस्तकों हेतु आगणन आमंत्रण

केन्द्रीय पुस्तकालय स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर को परास्नातक हेतु एन०एम०सी मानक के अनुरूप पुस्तकों की आवश्यकता है जिसकी सूची संलग्न है।

अतः सम्बंधित पुस्तकों हेतु आगणन निम्न पते पर दिनांक: 25/04/2026 शाम 5 बजे तक निर्धारित प्रारूप पर स्वीकार होंगे।

—:शीर्षक:—


एनेस्थीसिया विभाग की पुस्तकों हेतु आगणन


पता:— पुस्तकालयाध्यक्ष/प्रभारी, केन्द्रीय पुस्तकालय, तृतीय तल, शैक्षणिक भवन दूबेपुर परिसर, स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)227808

नोट:— भेजे गए सभी आगणन का PDF निम्न ई-मेल पर भेजना भी अनिवार्य है।

Email – centrallibraryasmcsultanpur@gmail.com

भवदीय
प्रधानाचार्य
स्वशासी राज्य चिकित्सा महाविद्यालय
सुलतानपुर (उ०प्र०)


पुस्तकालय प्रभारी
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सुलतानपुर

AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR-228001

Annexure-1

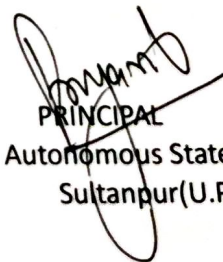
Criteria and conditions for vendor/firm selection for supply of printed Books to ASMC, Sultanpur

1. Income tax Permanent Account No. (PAN) of the supplier to be provided.
2. Currency conversion rates as per RBI/Nationalize bank as prevailing on date of proforma invoice will be applicable.
3. Firm/Vendor must be a member of GOC/FPBAI for last five years. (Proof to be attached)
4. In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)
5. An affidavit (On Rs. One Hundred (100) stamp paper) to be submitted that the firm is not black listed in any Govt. Medical College, India.
6. In last 5 years, the firm have to be supplied books bearing amount Rs. 30 Lakh per year in Govt. Medical colleges of the country. (with satisfactory supply certificate)
7. The firm should agree to supply Books published by any publisher in India/abroad.
8. Firm/Vendor must quote for all the Books of one subject; otherwise quotation will be treated as unresponsive and will be rejected.
9. The uniform discount to be quoted on all the Books of all subject whether of Indian or Foreign origin. Highest discount is one of the important criterion for vendor/firm selection.
10. Firm/Vendor, supply all the books within 10 days of release of this order.
11. The issue(s) of different Books will be delivered at "Central Library, ASMC Sultanpur-228001 (U.P.)" without any extra charges; the freight charges must be prepaid by the vendor.
12. The Books supplied must be physically in order, otherwise, these will be returned to the firm/vendor before/after processing (stamping etc.) at the firm/vendor's own cost.
13. Price proof should be enclosed with the invoice for all the listed titles.
14. The Library Advisory Committee, ASMC will have the right of rejecting all or any of the quotations without assigning any reason.
16. Information will be given to Central library, ASMC about delay in supply/ publication, if any.
17. The prices should be correctly charged in accordance with publisher / Importer,s / Distributors Invoice and Publisher's catalogues.
18. By the flux of time, if there is any breach or failure to perform or observe all or any of the terms and conditions on the part of the VENDOR required to be performed, the ASMC shall issue written notice calling upon the VENDOR failure to comply/perform the above said terms & conditions. This order may be terminated at the discretion of ASMC with penalty.
Selected VENDOR/FIRM will append the following declaration on the proforma invoice:
 - (a) Only latest/specified edition have been supplied and these are not remainder titles.
 - (b) Income tax Permanent Account No. (PAN) of the supplier must be mentioned.
 - (b) The prices have been correctly charged in accordance with Publisher/Importer's/Distributors invoices and Publisher's catalogues.
 - (d) Supplementary bill shall not be raised.

In case of any dispute between the VENDOR and ASMC as any of the terms, conditions or clause of this, then such dispute shall be referred to such arbitration as may be mutually agreed by both the parties and bound by the decision of the arbitrator as per the Arbitration and the Conciliation Act of 1996. Legal jurisdiction shall be at Sultanpur.


Dr. Amit Upadhyay

Library Incharge /Member sec.
College Central Library ASMC Sultanpur(U.P)


PRINCIPAL
Autonomous State Medical
Sultanpur(U.P)

AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR -228001

Annexure-2

Tender/Quotation form for selection of vendor/firm for supply of Printed Books in 2026

- (A) Name of Vendor/firm:
- (B) Address:
- (C) Contact Details (Ph. & Email):
- (D) Permanent account number (PAN) of Vendor/firm:

Declaration

I declare that I am fulfilling/agree all the criteria and conditions (annexure-1) for supply of Books to ASMC. I will abide all rules and keen to supply Books.

Date:

Proprietor's / Authorized signatory
Seal

| | | |
|----|---|--------------------|
| 1 | Firm must be a member of GOC/FPBAI for last five years. (Proof to be attached) | Yes/No |
| 2 | In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached) | Yes/No |
| 3 | An affidavit to be submitted (On Rs. hundred (100) stamp paper) that the firm is not blacklisted in any Govt. Medical College, India. | Yes/No |
| 4 | The firm should agree to supply Books published by any publisher in India/abroad within 10 days of release of this order. | Yes/No |
| 5 | Pl mention the uniform discount on all the Books whether of Indian or Foreign origin. |% |
| 6 | In last 5 years, the firm has to be supplied books bearing amount Rs.30 Lakh per year in Govt. Medical Colleges of the country. (Proof to be attached) | Yes/No |
| 7 | Firm/Vendor must quote for all the Books, otherwise quotation will be treated as unresponsive and will be rejected. | Yes/No |
| 8 | The freight charges must be prepaid & door delivery at Central Library , ASMC. | Agree/ Disagree |
| 9 | The Books supplied must be physically in order, otherwise, these will be returned to the firm/ vendor before/after processing (stamping etc.) at the firm/vendor's own cost | Agree/ Disagree |
| 10 | The Library Advisory Committee ,ASMC will have the right of rejecting all or any of the quotations without assigning any reason. | Yes/No |
| 11 | All disputes are subject to Hon. District court, Sultanpur bench. | Yes/No |
| 12 | Vendors must submit an authorization letter from the company/publisher of the respective Books, confirming their authority to sell. (Attached) | Yes/No |

Date:

Proprietor's / Authorized signatory
Seal

List Of Books

Department Of Anaesthesia

| Sr. No | isbn_no | author | title | publisher | qty |
|--------|---------------|-------------------------|---|------------------|-----|
| 1 | 9780323936170 | MICHAEL A. GROPPER | MILLER'S ANESTHESIA (IE) (2 VOLS) | ELSEVIER | 2 |
| 2 | 9788197099519 | BARASH | CLINICAL ANESTHESIA (2VOL) SAE | WOLTER | 2 |
| 3 | 9789811536939 | CHAWLA R. | ICU PROTOCOLS A STEP WISE APPROACH (2 VOLS) (SAE) (INCLUDED VOL 1 ISBN 9789811536922) | SPG | 2 |
| 4 | 9788131267677 | AGARWAL | STOELTING'S ANESTHESIA AND CO-EXISTING DISEASE (SAE) | ELSEVIER | 2 |
| 5 | 9789354659775 | MUKUL CHANDRA KAPOOR | ESSENTIALS OF ANESTHESIOLOGY, CRITICAL CARE AND RESUSCITATION FOR MEDICAL STUDENTS | JPB | 2 |
| 6 | 9789393553447 | KARTHIK SYAL | STOELTINGS PHARMACOLOGY AND PHYSIOLOGY IN ANESTHETIC PRACTICE (SAE) | WOLTER | 2 |
| 7 | 9788131266045 | JUDI NATH | LEE'S SYNOPSIS OF ANAESTHESIA | ELSEVIER | 2 |
| 8 | 9780443111846 | CHESTNUT | CHESTNUT'S OBSTETRIC ANESTHESIA: PRINCIPLES AND PRACTICE | ELSEVIER | 2 |
| 9 | 9780323829243 | KAPLAN, JOEL A. | KAPLAN'S CARDIAC ANESTHESIA | ELSEVIER | 2 |
| 10 | 9780340731307 | HEALY | (EX)WYLIE AND CHURCHILL-DAVIDSON'S A PRACTICE OF ANESTHESIA | HODDER/EX | 2 |
| 11 | 9789348816740 | PAUL MARINO | MARINO'S THE ICU BOOK (SAE) | WOLTER | 2 |
| 12 | 9789354663901 | DAS G. | BASICS OF PAIN MANAGEMENT | CBS | 2 |
| 13 | 9780323654074 | WALDMAN | ATLAS OF INTERVENTIONAL PAIN MANAGEMENT - EXPERT CONSULT: ONLINE AND PRINT | ELSEVIER | 2 |
| 14 | 9780323022163 | LITMAN | PEDIATRIC ANESTHESIA THE REQUISITES IN ANESTHESIOLOGY | ELSEVIER | 2 |
| 15 | 9788119877867 | IRWIN | IRWIN & RIPPE'S INTENSIVE CARE MEDICINE | WOLTER | 2 |
| 16 | 9789356966192 | AJAY YADAV | SHORT TEXTBOOK OF ANESTHESIA | JPB | 5 |
| 17 | 9789390020751 | KAUSHIK JOTHINATH | ANESTHESIA REVIEW | JPB | 3 |
| 18 | 9789356966154 | DWARKADAS K BAHETI | UNDERSTANDING ANESTHETIC EQUIPMENT & PROCEDURES A PRACTICAL APPROACH | JPB | 3 |
| 19 | 9789356962781 | ATUL PRABHAKAR KULKARNI | TEXTBOOK OF MECHANICAL VENTILATION | JPB | 3 |
| 20 | 9788131525142 | CHANG | CLINICAL APPLICATION OF MECHANICAL VENTILATION | CENGAGE LEARNING | 2 |
| 21 | 9789372021516 | SAVITA MALHOTRA | CLINICAL HANDBOOK OF CHILD AND ADOLESCENT PSYCHIATRY | JPB | 2 |
| 22 | 9789366167534 | SAMIR KUMAR PRAHARAJ | CLINICAL DECISION MAKING IN PSYCHIATRY | JPB | 2 |
| 23 | 9789356962651 | TK AGASTI | TEXTBOOK OF ANESTHESIA FOR POSTGRADUATES (2 VOLUMES) | JPB | 2 |
| 24 | 9789366161990 | SRINIVAS SAMAVEDAM | ALGORITHMS IN CRITICAL CARE MEDICINE | JPB | 2 |
| 25 | 9789366164144 | AKLESH TANDEKAR | INTENSIVE CARE MANAGEMENT OF POST-TRANSPLANT PATIENTS: A GUIDE FOR CRITICAL CARE SPECIALISTS, VOL.1 | JPB | 2 |
| 26 | 9789366166841 | AKLESH TANDEKAR | INTENSIVE CARE MANAGEMENT OF POST-TRANSPLANT PATIENTS: A GUIDE FOR CRITICAL CARE SPECIALISTS VOL.2 | JPB | 2 |
| 27 | 9789366160948 | AKLESH TANDEKAR | INTENSIVE CARE MANAGEMENT OF POST-TRANSPLANT PATIENTS: A GUIDE FOR CRITICAL CARE SPECIALISTS VOL.3 | JPB | 2 |

Amit

[Signature]

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|----|---------------|---------------------------|---|-----|---|
| | 9789366168401 | ATUL PRABHAKAR KULKARNI | TEXTBOOK OF ONCO-ANESTHESIA & CRITICAL CARE | JPB | 2 |
| 29 | 9789372029574 | ATUL PRABHAKAR KULKARNI | OBJECTIVE ANESTHESIA REVIEW A COMPREHENSIVE TEXTBOOK FOR THE EXAMINEES | JPB | 2 |
| 30 | 9789352700301 | PREM KUMAR | ICU MANUAL | JPB | 2 |
| 31 | 9789372029406 | PRADIP KUMAR BHATTACHARYA | ISCCM TEXTBOOK OF CRITICAL CARE MEDICINE (3VOLS) | JPB | 2 |
| 32 | 9789372024098 | ATUL PRABHAKAR KULKARNI | RECENT ADVANCES IN ANESTHESIA 2025 | JPB | 2 |
| 33 | 9789372029666 | ATUL PRABHAKAR KULKARNI | RECENT ADVANCES IN CRITICAL CARE MEDICINE 2025 (VOLUME 2) | JPB | 2 |
| 34 | 9789375454618 | SRINIVAS SAMAVEDAM | ISCCM CRITICAL CARE UPDATE 2026 | JPB | 2 |
| 35 | 9789356969438 | DWARKADAS K BAHETI | INTERVENTIONAL PAIN MANAGEMENT A PRACTICAL APPROACH | JPB | 2 |
| 36 | 9789366168746 | PRADIP KUMAR BHATTACHARYA | SAFEGUARDING THE CRITICALLY ILL | JPB | 2 |
| 37 | 9789356965744 | ASHISH BHALLA | ISCCM TEXTBOOK OF TOXICOLOGY TREATING THE CRITICALLY ILL POISONED PATIENT | JPB | 2 |
| 38 | 9789354659102 | FAROKH ERACH UDWADIA | PRINCIPLES OF CRITICAL CARE | JPB | 2 |
| 39 | 9789356960497 | RAJESH CHANDRA MISHRA | ISCCM MANUAL OF RRT AND ECMO IN ICU: A REFERENCE BOOK FOR PRACTICING INTENSIVISTS | JPB | 2 |
| 40 | 9789386261038 | PRADEEP D'COSTA | CRITICAL CARE ULTRASOUND FOR EMERGENCY SITUATIONS AND CLINICAL APPLICATIONS (ISCCM) | JPB | 2 |
| 41 | 9789372025699 | ARPITA LAHA | SOLVED PAPERS ANESTHESIA FOR PG STUDENTS | JPB | 2 |
| 42 | 9789372027006 | MUKUL CHANDRA KAPOOR | YEARBOOK OF ANESTHESIOLOGY 15 | JPB | 2 |
| 43 | 9789352705016 | YATIN MEHTA | ATLAS OF CRITICAL CARE | JPB | 2 |
| 44 | 9789390595655 | YATIN MEHTA | TEXTBOOK OF CRITICAL CARE | JPB | 2 |
| 45 | 9789354652042 | ATUL PRABHAKAR KULKARNI | COMPREHENSIVE CLINICAL ANESTHESIA | JPB | 2 |
| 46 | 9789356960398 | ATUL PRABHAKAR KULKARNI | CONTEMPORARY TOPICS IN CRITICAL CARE MEDICINE | JPB | 2 |
| 47 | 9789366163871 | CHAVI SETHI | HANDBOOK OF CLINICAL ANESTHESIA (A CASE-BASED APPROACH) | JPB | 2 |
| 48 | 9789389587241 | PUNEET KHANNA | LONG AND SHORT CASES IN ANESTHESIOLOGY | JPB | 2 |
| 49 | 9789390020492 | ATUL PRABHAKAR KULKARNI | OSCE IN CRITICAL CARE MEDICINE - I | JPB | 2 |


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