

# विज्ञापन का प्रारूप (वेबसाइट)

स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)

विज्ञापन सं०-67

दिनांक: 15/04/2026

साइकेट्रिक विभाग की पुस्तकों हेतु आगणन आमंत्रण

केन्द्रीय पुस्तकालय स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर को परास्नातक हेतु एन०एम०सी मानक के अनुरूप पुस्तकों की आवश्यकता है जिसकी सूची संलग्न है।

अतः सम्बंधित पुस्तकों हेतु आगणन निम्न पते पर दिनांक: 25/04/2026 शाम 5 बजे तक निर्धारित प्रारूप पर स्वीकार होंगे।

—:शीर्षक:—

साइकेट्रिक विभाग की पुस्तकों हेतु आगणन

पता:— पुस्तकालयाध्यक्ष/प्रभारी, केन्द्रीय पुस्तकालय, तृतीय तल, शैक्षणिक भवन दूबेपुर परिसर, स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)227808

नोट:— भेजे गए सभी आगणन का PDF निम्न ई-मेल पर भेजना भी अनिवार्य है।


Email – centrallibraryasmcsultanpur@gmail.com

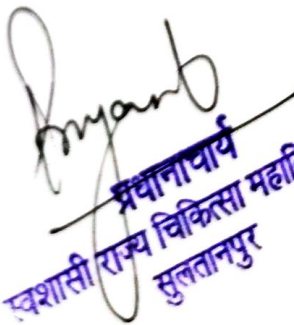
भवदीय

प्रधानाचार्य

स्वशासी राज्य चिकित्सा महाविद्यालय

सुलतानपुर (उ०प्र०)

  
पुस्तकालय प्रभारी  
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सुलतानपुर

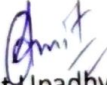
# AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR-228001

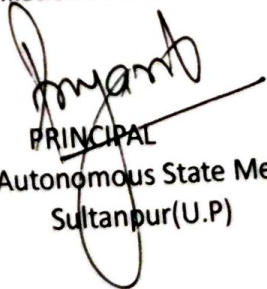
Annexure-1

## Criteria and conditions for vendor/firm selection for supply of printed Books to ASMC, Sultanpur

1. Income tax Permanent Account No. (PAN) of the supplier to be provided.
  2. Currency conversion rates as per RBI/Nationalize bank as prevailing on date of proforma invoice will be applicable.
  3. Firm/Vendor must be a member of GOC/FPBAI for last five years. (Proof to be attached)
  4. In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)
  5. An affidavit (On Rs. One Hundred (100) stamp paper) to be submitted that the firm is not black listed in any Govt. Medical College, India.
  6. In last 5 years, the firm have to be supplied books bearing amount Rs. 30 Lakh per year in Govt. Medical colleges of the country. (with satisfactory supply certificate)
  7. The firm should agree to supply Books published by any publisher in India/abroad.
  8. Firm/Vendor must quote for all the Books of one subject; otherwise quotation will be treated as unresponsive and will be rejected.
  9. The uniform discount to be quoted on all the Books of all subject whether of Indian or Foreign origin. Highest discount is one of the important criterion for vendor/firm selection.
  10. Firm/Vendor, supply all the books within 10 days of release of this order.
  11. The issue(s) of different Books will be delivered at "Central Library, ASMC Sultanpur-228001 (U.P.)" without any extra charges; the freight charges must be prepaid by the vendor.
  12. The Books supplied must be physically in order, otherwise, these will be returned to the firm/vendor before/after processing (stamping etc.) at the firm/vendor's own cost.
  13. Price proof should be enclosed with the invoice for all the listed titles.
  14. The Library Advisory Committee, ASMC will have the right of rejecting all or any of the quotations without assigning any reason.
  16. Information will be given to Central library, ASMC about delay in supply/ publication, if any.
  17. The prices should be correctly charged in accordance with publisher / Importer,s / Distributors Invoice and Publisher's cataogues.
  18. By the flux of time, if there is any breach or failure to perform or observe all or any of the terms and conditions on the part of the VENDOR required to be performed, the ASMC shall issue written notice calling upon the VENDOR failure to comply/perform the above said terms & conditions. This order may be terminated at the discretion of ASMC with penalty.
- Selected VENDOR/FIRM will append the following declaration on the proforma invoice:
- (a) Only latest/specified edition have been supplied and these are not remainder titles.
  - (b) Income tax Permanent Account No. (PAN) of the supplier must be mentioned.
  - (b) The prices have been correctly charged in accordance with Publisher/Importer's/Distributors invoices and Publisher's catalogues.
  - (d) Supplementary bill shall not be raised.

In case of any dispute between the VENDOR and ASMC as any of the terms, conditions or clause of this, then such dispute shall be referred to such arbitration as may be mutually agreed by both the parties and bound by the decision of the arbitrator as per the Arbitration and the Conciliation Act of 1996. Legal jurisdiction shall be at Sultanpur.

  
Dr. Amit Upadhyay  
Library Incharge /Member sec.  
College Central Library ASMC Sultanpur(U.P)

  
PRINCIPAL  
Autonomous State Medical  
Sultanpur(U.P)

# AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR -228001

Annexure-2

## Tender/Quotation form for selection of vendor/firm for supply of Printed Books in 2026

- (A) Name of Vendor/firm: .....
- (B) Address: .....
- (C) Contact Details (Ph. & Email): .....
- (D) Permanent account number (PAN) of Vendor/firm: .....

### Declaration

I declare that I am fulfilling/agree all the criteria and conditions (annexure-1) for supply of Books to ASMC. I will abide all rules and keen to supply Books.

Date: .....

Proprietor's / Authorized signatory  
Seal

1	Firm must be a member of GOC/FPBAI for last five years. (Proof to be attached)	Yes/No
2	In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)	Yes/No
3	An affidavit to be submitted (On Rs. hundred (100) stamp paper) that the firm is not blacklisted in any Govt. Medical College, India.	Yes/No
4	The firm should agree to supply Books published by any publisher in India/abroad within 10 days of release of this order.	Yes/No
5	Pl mention the uniform discount on all the Books whether of Indian or Foreign origin.	.....%
6	In last 5 years, the firm has to be supplied books bearing amount Rs.30 Lakh per year in Govt. Medical Colleges of the country. (Proof to be attached)	Yes/No
7	Firm/Vendor must quote for all the Books, otherwise quotation will be treated as unresponsive and will be rejected.	Yes/No
8	The freight charges must be prepaid & door delivery at Central Library , ASMC.	Agree/ Disagree
9	The Books supplied must be physically in order, otherwise, these will be returned to the firm/ vendor before/after processing (stamping etc.) at the firm/vendor's own cost	Agree/ Disagree
10	The Library Advisory Committee ,ASMC will have the right of rejecting all or any of the quotations without assigning any reason.	Yes/No
11	All disputes are subject to Hon. District court, Sultanpur bench.	Yes/No
12	Vendors must submit an authorization letter from the company/publisher of the respective Books, confirming their authority to sell. (Attached)	Yes/No


Date: .....


Proprietor's / Authorized signatory  
Seal

## List Of Books Department Of Psychiatry

Sr. No	isbn_no	author	title	publisher	qty
1	9789350258828	SUBRATA BANERJEE	APPROACH TO GERIATRIC NEUROPSYCHIATRIC PROBLEMS	JPB	2
2	9789380704661	NIRAJ AHUJA	A SHORT TEXTBOOK OF PSYCHIATRY	JPB	2
3	9788123924182	B.V.SUBRAHMANYAM/C.PARIHAR	FORENSIC PSYCHIATRY	CBS	2
4	9788123920221	BHUVANESWARY	CHILD AND ADOLESCENT PSYCHOLOGY	CBS	2
5	9788184486292	MANJU MEHTA	BEHAVIOURAL SCIENCES IN MEDICAL PRACTICE	JPB	2
6	9789356963665	PRAVEEN TRIPATHI	REVIEW OF PSYCHIATRY	JPB	2
7	9789350906255	S NAMBI	FORENSIC PSYCHIATRY (PSYCHIATRY AND LAW)	JPB	2
8	9789350909676	T ANBU	PSYCHIATRY MADE EASY	JPB	2
9	9788131268285	RAJESH KUMAR	ESSENTIALS OF PSYCHIATRY AND MENTAL HEALTH NURSING I AND II	ELSEVIER	2
10	9780198729891	SEMPLE DAVID	OXFORD HANDBOOK OF PSYCHIATRY	OXFORD	2
11	9788174731555	WHO	THE ICD-10 CLASSIFICATION OF MENTAL & BEHAVIOURAL DISORDERS:CLINICAL DESCRIPTIONS AND DIAGNOSTIC GUS	AITBS	2
12	9789350903179	RAJIV AGARWAL	SELF ASSESSMENT & REVIEW PLASTIC SURGERY	JPB	2
13	9789386310781	YUDOFKY	CLINICAL MANUAL OF NEUROPSYCHIATRY SPL EDITION(PB2017)	CBS	2
14	9781260469349	KLAMEN D.L.	PSYCHIATRY PRETEST SELF ASSESSMENT AND REVIEW (IE)	MGH	2
15	9789387506558	SADOCK	KAPLAN & SDOCK'S POCKET HANDBOOK OF CLINICAL PSYCHIATRY (SOUTH ASIAN EDITION OF)	WOLTER	2
16	9788123929552	NAMBOODIRI	CLINICAL METHODS IN PSYCHIATRY	CBS	2
17	9781451191967	RUIZ	THE SUBSTANCE ABUSE HANDBOOK	LWW	2
18	9789351529101	JN VYAS	TEXTBOOK OF POSTGRADUATE PSYCHIATRY (2VOLS)	JPB	2
19	9789350258057	CHAVAN	COMMUNITY MENTAL HEALTH IN INDIA	JPB	2
20	9789350908365	NILAMADHAB KAR	COMPREHENSIVE TEXTBOOK OF SEXUAL MEDICINE	JPB	2
21	9781909836730	THOMASZ BAJOREK	PSYCHIATRY POCKET TUTOR	JPB/MED	2
22	9789356964914	LOPAMUDRA (DHAR) CHOWDHURY	PSYCHIATRIC DRUG HANDBOOK	JPB	2
23	9789350252352	PRIVITERA	PSYCHIATRY MENTOR : YOUR CLERKSHIP & SHELF EXAM COMPANION WITH CD ROM	JPB/FAD	2
24	9789388902830	M S BHATIA	DIFFERENTIAL DIAGNOSIS OF MENTAL HEALTH DISORDERS	CBS	2
25	9781498718943	ANDERSON	FUNDAMENTALS OF CLINICAL PSYCHOPHARMACOLOGY	CRC/T&F	2
26	9789395736237	BOLAND	KAPLAN & SADOCK'S CONCISE TEXTBOOK OF CLINICAL PSYCHIATRY	WOLTER	2
27	9789351292739	SADOCK	KAPLAN & SADOCK'S SYNOPSIS OF PSYCHIATRY BEHAVIORAL SCIENCES/CLINICAL PSYCHIATRY	WOLTER	2
28	9789386217882	SCHATZBERG A F	ESSENTIALS OF CLINICAL PSYCHOPHARMACOLOGY SPL EDITION	CBS	2
29	9788123920733	BHATIA	ESSENTIALS OF CHILD PSYCHIATRY	CBS	2
30	9780702028762	PURI	POCKET ESSENTIALS OF PSYCHIATRY	ELSEVIER	2
31	9781496366948	HERSEVOORT	PRIMARY CARE PSYCHIATRY HANDBOOK	LWW	2
32	9781496327710	CARLAT	THE PSYCHIATRIC INTERVIEW	LWW	2
33	9789389688634	BHATIA M.S	PROBLEMS OF BEHAVIOUR IN CHILDREN AND ADOLESCENTS	CBS	2

35	9788123922218	BHATIA M.S.	PSYCHIATRY (CBS QUICK MEDICAL EXAMINATION REVIEW SERIES)	CBS	2
36	9789354666278	M S BHATIA	SHORT TEXTBOOK OF PSYCHIATRY	CBS	2
37	9789388902854	BHATIA M.S	ESSENTIALS OF PSYCHIATRY	CBS	2
38	9788131268308	OYEBODE	SIMS' SYMPTOMS IN THE MIND: TEXTBOOK OF DESCRIPTIVE PSYCHOPATHOLOGY	ELSEVIER	2
39	9789352707089	BA MURUGANATHAN	HYPERTENSION SOCIETY OF INDIA MANUAL OF HYPERTENSION	JPB	2
40	9781009664967	PATRICIA CASEY	FISH'S CLINICAL PSYCHOPATHOLOGY SIGNS AND SYMPTOMS IN PSYCHIATRY (SAE)	CAMBRIDGE	2
41	9781009365796	STEPHEN M. STAHL	STAHL'S ESSENTIAL PSYCHOPHARMACOLOGY NEUROSCIENTIFIC BASIC & PRACTICAL APPLICATIONS(SAE)	CAMBRIDGE	2
42	9780198867807	GEDDES	NEW OXFORD TEXTBOOK OF PSYCHIATRY(SAE)	OXFORD	2
43	9789372021516	SAVITA MALHOTRA	CLINICAL HANDBOOK OF CHILD AND ADOLESCENT PSYCHIATRY	JPB	2
44	9789366167534	SAMIR KUMAR PRAHARAJ	CLINICAL DECISION MAKING IN PSYCHIATRY	JPB	2
45	9789372020502	OM PRAKASH	SPECTRUMS IN PSYCHIATRY	JPB	2
46	9789375459347	SAVITA MALHOTRA	UNSHACKLING MENTAL ILLNESS AND THE MENTAL HEALTH CARE ACT 2017	JPB	2
47	9789348094322	BOLAND R.	KAPLAN AND SADOCK'S COMPREHENSIVE TEXTBOOK OF PSYCHIATRY (2 VOLS) (SAE)	WOLTER	2
48	9781907816390	ASHOK G PATEL	MRCPSYCH PAPER 1:600 MCQS	JPB/MED	2
49	9781907816406	ASHOK G PATEL	MRCPSYCH PAPER 2:600 MCQS	JPB/MED	2
50	9781909836204	ASHOK G PATEL	MRCPSYCH PAPER B: 600 MCQS AND EMIS	JPB/MED	2
51	9781907816413	ASHOK G PATEL	MRCPSYCH PAPERS 1 AND 2:600 EMIS	JPB/MED	2
52	9789372020151	VIPUL JANARDAN	UNDERSTANDING SEXUAL DYSFUNCTION A PSYCHIATRISTS GUIDE	JPB	2
53	9783030513658	TASMAN A	TASMANS PSYCHIATRY (6VOLS)	SPG	2

  
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