

विज्ञापन का प्रारूप (वेबसाइट)

स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)

विज्ञापन सं०-~~45~~

दिनांक: 15/04/2026

डरमटोलॉजी विभाग की पुस्तकों हेतु आगणन आमंत्रण

केन्द्रीय पुस्तकालय स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर को परास्नातक हेतु एन०एम०सी मानक के अनुरूप पुस्तकों की आवश्यकता है जिसकी सूची संलग्न है।

अतः सम्बंधित पुस्तकों हेतु आगणन निम्न पते पर दिनांक: 25/04/2026 शाम 5 बजे तक निर्धारित प्रारूप पर स्वीकार होंगे।

—:शीर्षक:—

डरमटोलॉजी विभाग की पुस्तकों हेतु आगणन

पता:— पुस्तकालयाध्यक्ष/प्रभारी, केन्द्रीय पुस्तकालय, तृतीय तल, शैक्षणिक भवन दूबेपुर परिसर, स्वशासी राज्य चिकित्सा महाविद्यालय सुलतानपुर (उ०प्र०)227808

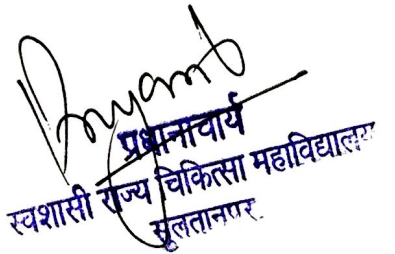
नोट:— भेजे गए सभी आगणन का **PDF** निम्न ई-मेल पर भेजना भी अनिवार्य है।

Email – centrallibraryasmcsultanpur@gmail.com

भवदीय
प्रधानाचार्य
स्वशासी राज्य चिकित्सा महाविद्यालय
सुलतानपुर (उ०प्र०)



पुस्तकालय प्रभारी
केन्द्रीय पुस्तकालय
स्वशासी राज्य चिकित्सा महाविद्यालय
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प्रधानाचार्य
स्वशासी राज्य चिकित्सा महाविद्यालय
सुलतानपुर

AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR-228001

Criteria and conditions for vendor/firm selection for supply of printed Books to ASMC, Sultanpur Annexure-1

1. Income tax Permanent Account No. (PAN) of the supplier to be provided.
 2. Currency conversion rates as per RBI/Nationalize bank as prevailing on date of proforma invoice will be applicable.
 3. Firm/Vendor must be a member of GOC/FPBAI for last five years. (Proof to be attached)
 4. In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)
 5. An affidavit (On Rs. One Hundred (100) stamp paper) to be submitted that the firm is not black listed in any Govt. Medical College, India.
 6. In last 5 years, the firm have to be supplied books bearing amount Rs. 30 Lakh per year in Govt. Medical colleges of the country. (with satisfactory supply certificate)
 7. The firm should agree to supply Books published by any publisher in India/abroad.
 8. Firm/Vendor must quote for all the Books of one subject; otherwise quotation will be treated as unresponsive and will be rejected.
 9. The uniform discount to be quoted on all the Books of all subject whether of Indian or Foreign origin. Highest discount is one of the important criterion for vendor/firm selection.
 10. Firm/Vendor, supply all the books within 10 days of release of this order.
 11. The issue(s) of different Books will be delivered at "Central Library, ASMC Sultanpur-228001 (U.P.)" without any extra charges; the freight charges must be prepaid by the vendor.
 12. The Books supplied must be physically in order, otherwise, these will be returned to the firm/vendor before/after processing (stamping etc.) at the firm/vendor's own cost.
 13. Price proof should be enclosed with the invoice for all the listed titles.
 14. The Library Advisory Committee, ASMC will have the right of rejecting all or any of the quotations without assigning any reason.
 16. Information will be given to Central library, ASMC about delay in supply/ publication, if any.
 17. The prices should be correctly charged in accordance with publisher / Importer,s / Distributors Invoice and Publisher's cataogues.
 18. By the flux of time, if there is any breach or failure to perform or observe all or any of the terms and conditions on the part of the VENDOR required to be performed, the ASMC shall issue written notice calling upon the VENDOR failure to comply/perform the above said terms & conditions. This order may be terminated at the discretion of ASMC with penalty.
- Selected VENDOR/FIRM will append the following declaration on the proforma invoice:
- (a) Only latest/specified edition have been supplied and these are not remainder titles.
 - (b) Income tax Permanent Account No. (PAN) of the supplier must be mentioned.
 - (b) The prices have been correctly charged in accordance with Publisher/Importer's/Distributors invoices and Publisher's catalogues.
 - (d) Supplementary bill shall not be raised.


In case of any dispute between the VENDOR and ASMC as any of the terms, conditions or clause of this, then such dispute shall be referred to such arbitration as may be mutually agreed by both the parties and bound by the decision of the arbitrator as per the Arbitration and the Conciliation Act of 1996. Legal jurisdiction shall be at Sultanpur.



Dr. Amit Upadhyay

Library Incharge /Member sec.

College Central Library ASMC Sultanpur(U.P)



PRINCIPAL
Autonomous State Medical
Sultanpur(U.P)

AUTONOMOUS STATE MEDICAL COLLEGE SULTANPUR -228001

Annexure-2

Tender/Quotation form for selection of vendor/firm for supply of Printed Books in 2026

- (A) Name of Vendor/firm:
- (B) Address:
- (C) Contact Details (Ph. & Email):
- (D) Permanent account number (PAN) of Vendor/firm:

Declaration

I declare that I am fulfilling/agree all the criteria and conditions (annexure-1) for supply of Books to ASMC. I will abide all rules and keen to supply Books.

Date:

Proprietor's / Authorized signatory
Seal

1	Firm must be a member of GOC/FPBAI for last five years. (Proof to be attached)	Yes/No
2	In last 05 yrs, turnover of the firm is not less than 01 crore. (Balance sheet attested by C.A. to be attached)	Yes/No
3	An affidavit to be submitted (On Rs. hundred (100) stamp paper) that the firm is not blacklisted in any Govt. Medical College, India.	Yes/No
4	The firm should agree to supply Books published by any publisher in India/abroad within 10 days of release of this order.	Yes/No
5	Pl mention the uniform discount on all the Books whether of Indian or Foreign origin.%
6	In last 5 years, the firm has to be supplied books bearing amount Rs.30 Lakh per year in Govt. Medical Colleges of the country. (Proof to be attached)	Yes/No
7	Firm/Vendor must quote for all the Books, otherwise quotation will be treated as unresponsive and will be rejected.	Yes/No
8	The freight charges must be prepaid & door delivery at Central Library , ASMC.	Agree/ Disagree
9	The Books supplied must be physically in order, otherwise, these will be returned to the firm/ vendor before/after processing (stamping etc.) at the firm/vendor's own cost	Agree/ Disagree
10	The Library Advisory Committee ,ASMC will have the right of rejecting all or any of the quotations without assigning any reason.	Yes/No
11	All disputes are subject to Hon. District court, Sultanpur bench.	Yes/No
12	Vendors must submit an authorization letter from the company/publisher of the respective Books, confirming their authority to sell. (Attached)	Yes/No

Date:

Proprietor's / Authorized signatory
Seal


List Of Books

Department Of Dermatology

Sr. No	isbn_no	author	title	publisher	year_pub	qty
1	9789350902738	VIRENDRA N SEHGAL	TEXTBOOK OF CLINICAL LEPROSY	JPB	2013	2
2	9789354650185	SHITAL POOJARY	IADVL RECENT ADVANCES IN DERMATOLOGY	JPB	2022	2
3	9789351523024	NEENA KHANNA	BHUTANI'S COLOR ATLAS OF DERMATOLOGY	JPB	2015	2
4	9788131248997	HABIF	SKIN DISEASE: DIAGNOSIS AND TREATMENT: FIRST SOUTH ASIA EDITION	ELSEVIER	2018	2
5	9781498729314	WOLF	EMERGENCY DERMATOLOGY, SECOND EDITION	CRC/T&F	2017	2
6	9788184450668	GARG	COMPREHENSIVE TEXTBOOK OF DERMATOLOGY	PEEPEE	2014	2
7	9788184451023	SARDANA KABIR	MCQS IN DERMATOLOGY	PEEPEE	2011	2
8	9789350250396	SN CHUGH	CLINICAL METHODS IN MEDICINE CLINICAL SKILLS AND PRACTICES	JPB	2024	2
9	9789390709502	MANTHAPPA	MANIPAL PREP MANUAL OF MEDICINE	CBS	2021	2
10	9789352705917	ASPI F GOLWALLA	A HANDBOOK OF EMERGENCIES	JPB	2024	2
11	9789351293200	BABU	CLINICAL RESEARCH METHODOLOGY AND EVIDENCE-BASED MEDICINE	WOLTER	2014	2
12	9780443125041	SANDILANDS, EUAN	MACLEOD'S CLINICAL DIAGNOSIS (IE)	ELSEVIER	2024	2
13	9781032520612	STEPHEN W. GUTKIN	WRITING HIGH-QUALITY MEDICAL PUBLICATIONS	CRC	2023	2
14	9788131239810	BHUIYAN	THE ART OF TEACHING MEDICAL STUDENTS	ELSEVIER	2015	2
15	9780367198220	TATE	THE DOCTOR'S COMMUNICATION HANDBOOK, 8TH EDITION	CRC	2019	2
16	9789381496701	S SACCHIDANAND	IADVL TEXTBOOK OF DERMATOLOGY (3 VOLS)	BHALANI	2022	2
17	9780702084683	BOLOGNIA	DERMATOLOGY (2VOLS)	ELSEVIER	2024	2
18	9780323612111	WOLVERTON	COMPREHENSIVE DERMATOLOGY DRUG THERAPY	ELSEVIER	2020	2
19	9789354654541	BHUSHAN KUMAR	IAL TEXTBOOK OF LEPROSY	JPB	2025	2
20	9789395736268	DAVID E ELDER	LEVER'S DERMATOPATHOLOGY HISTOPATHOLOGY OF THE SKIN (SAE)	WOLTER	2023	2
21	9789354666865	KABIR SARDANA	JOPLING'S HANDBOOK OF LEPROSY (INTERNATIONAL EDITION)	CBS	2023	2
22	9789356961746	DG SAPLE	HANDBOOK AND ATLAS OF REGIONAL CLINICAL DERMATOLOGY IN INDIAN SKIN	JPB	2025	2
23	9789372026870	SUDIP DAS	CLINICAL FOCUS ON DERMATOLOGY SEXUALLY TRANSMITTED INFECTIONS	JPB	2026	2
24	9789366166193	SUDIP DAS	CLINICAL FOCUS ON DERMATOLOGY OBJECTIVE STRUCTURED CLINICAL EXAMINATION (OSCE)	JPB	2026	2
25	9789366162751	SANJAY GHOSH	MANUAL OF RATIONAL SKIN THERAPY AND DERMATOLOGICAL DRUGS	JPB	2025	2
26	9789372022728	SANJAY GHOSH	ATLAS AND SYNOPSIS OF CONTACT AND OCCUPATIONAL DERMATOLOGY	JPB	2026	2
27	9789366167725	BELA J SHAH	WARD ROUNDS IN DERMATOLOGY	JPB	2026	2
28	9789375455622	RAHUL MAHAJAN	IADVL HANDBOOK ON IMMUNOSUPPRESSIVES, BIOLOGICS AND SMALL MOLECULES IN PEDIATRIC DERMATOLOGY	JPB	2026	2




29	9789372026320	BS CHANDRASHEKAR	CONCEPT TO CLINIC: THE ULTIMATE GUIDE TO DERMATOSURGERY PRACTICE MANAGEMENT	JPB	2026	2
30	9789356961715	S SACCHIDANAND	SNAPSHOTS IN DERMATOLOGY	JPB	2026	2
31	9789356968011	SANDIPAN DHAR	COLOR ATLAS & SYNOPSIS OF PEDIATRIC DERMATOLOGY	JPB	2025	2
32	9789372022230	VENKATARAM MYSORE	FUNDAMENTALS OF PATHOLOGY OF SKIN	JPB	2026	2
33	9789366166049	SUDIP DAS	IADVL SIG HANDBOOK ON PSORIASIS	JPB	2025	2
34	9789372020694	NK SINGH	RSSDI ATLAS OF DERMATOLOGICAL CONDITIONS IN DIABETES	JPB	2026	2
35	9789356967700	SUJATA SARABAHI	PRINCIPLES AND PRACTICE OF BURN CARE	JPB	2025	2
36	9789366165431	SANJEEV GUPTA	COMPREHENSIVE GUIDE TO URTICARIA	JPB	2025	2
37	9789366164243	SUBRATA MALAKAR	TRICHOSCOPY A TEXT AND ATLAS	JPB	2026	2
38	9789356966451	KIRAN GODSE	DECISION MAKING IN SKIN ALLERGIES	JPB	2025	2
39	9789352703586	BABAR K RAO	MOSCHELLA & HURLEY'S DERMATOLOGY (2 VOLUMES)	JPB	2020	2
40	9789366163048	SUJATA SENGUPTA	CLINICAL FOCUS ON DERMATOLOGY ACNE	JPB	2025	2
41	9789366168678	JAYAKAR THOMAS	THE ALOPECIAS	JPB	2026	2
42	9789356969780	SANDIPAN DHAR	POCKET DICTIONARY DERMATOLOGY DEFINED	JPB	2024	2
43	9789352703005	ANTONIO TORRELO	SCHACHNER AND HAMSEN'S PEDIATRIC DERMATOLOGY(2 VOLS)-SET	JPB	2023	2
44	9789352703913	BS CHANDRASHEKAR	IADVL TEXTBOOK OF TRICHOLOGY	JPB	2026	2
45	9789356964419	VENKATARAM MYSORE	HAIR TRANSPLANTATION	JPB	2024	2
46	9781787791848	PREETI JINDAL	AESTHETIC REGENERATIVE AND COSMETIC GYNECOLOGY	JPB/MED	#	2
47	9781909836068	OMAR P SANGUEZA	DERMATOPATHOLOGY OF TROPICAL DISEASES PATHOLOGY AND CLINICAL CORRELATIONS	JPB/MED	#	2
48	9781917851046	IAIN SALLIS	STRANDS OF SCIENCE THE ULTIMATE Q & A EXPERT ANSWERS TO YOUR HAIR CONCERNS	Medarc	#	2
49	9789375455615	VIKAS PATHANIA	SPOTTERS IN DERMATOLOGY	JPB	#	2
50	9789375452874	SAHANA P RAJU	READY RECKNOER IN DERMATOLOGY	JPB	#	2
51	9789372021660	SHARMILA PATIL	DYP DERMATOPATHOLOGY HANDBOOK PUNCH TO PROOF	JPB	#	2


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