

**कार्यालय प्रधानाचार्य, स्वशासी राज्य चिकित्सा महाविद्यालय, सुलतानपुर उत्तर प्रदेश**

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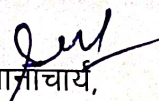
पत्रांक: ए0एस0एम0सी0 / सुलतानपुर / 2023 / 1227

दिनांक: 04/11/2023

**—: विज्ञप्ति :—**

स्वशासी राज्य चिकित्सा महाविद्यालय, सुलतानपुर में आचार्य, सह आचार्य एवं सहायक आचार्य के विभिन्न विभागों में रिक्त पदों के सापेक्ष नियमित चयन हेतु निर्धारित प्रपत्र पर आवेदन पत्र आमंत्रित किये जाते हैं। इन पदों के सम्बन्ध में विस्तृत जानकारी एवं आवेदन पत्र स्वशासी राज्य चिकित्सा महाविद्यालय, सुलतानपुर की वेबसाइट एवं महानिदेशक चिकित्सा शिक्षा एवं प्रशिक्षण उत्तर प्रदेश शासन की वेबसाइट पर उपलब्ध है:—

| कं. सं. | विशिष्टता   | आचार्य         |        | सह आचार्य      |           | सहायक आचार्य   |        |
|---------|---|----------------|--------|----------------|-----------|----------------|--------|
|         |   | पदों की संख्या | श्रेणी | पदों की संख्या | श्रेणी    | पदों की संख्या | श्रेणी |
| 1       | आर्थोपेडिक्स  | --             | --     | 01             | SC        | --             | --     |
| 2       | आथलमोलॉजी   | --             | --     | --             | --        | 01             | SC     |
| 3       | आब्स्टेट्रिक्स एण्ड गायनीकोलॉजी                         | 01             | SC     | --             | --        | --             | --     |
| 4       | इमिनोहिमैटोलोजी एण्ड ब्लड ट्रांसफ्यूजन (ब्लड बैंक)      | --             | --     | --             | --        | 01             | UR     |
| 5       | इमरजेन्सी मेडिसिन                                       | 01             | UR     | 01             | OBC       | 01             | SC     |
| 6       | एनाटमी  | 01             | OBC    | --             | --        | 01             | OBC    |
| 7       | एनेस्थीसियोलॉजी   | 01             | UR     | 01             | SC        | 01             | UR     |
| 8       | जनरल मेडिसिन  | 01             | SC     | 01<br>01       | UR<br>OBC | 01             | OBC    |
| 9       | जनरल सर्जरी   | 01             | UR     | 01             | OBC       | 01             | OBC    |
| 10      | ट्यूबरकुलोसिस एण्ड रेस्पिरेटरी मेडिसिन/पल्मोनरी मेडिसिन | --             | --     | 01             | EWS       | --             | --     |
| 11      | पीडियाट्रिक्स   | --             | --     | 01             | OBC       | --             | --     |
| 12      | फार्माकोलॉजी  | --             | --     | 01             | SC        | --             | --     |
| 13      | फिजियोलॉजी  | 01             | OBC    | --             | --        | --             | --     |
| 14      | फोरेन्सिक मेडिसिन                                       | --             | --     | --             | --        | 01             | UR     |
| 15      | बायोकेमिस्ट्री  | 01             | UR     | 01             | OBC       | 01             | OBC    |
| 16      | रेडियो-डायग्नोसिस                                       | --             | --     | 01             | OBC       | 01             | SC     |
| योग :-  |   | 08             |        | 11             |           | 10             |        |

  
 प्रधानाचार्य,  
 स्वशासी राज्य चिकित्सा महाविद्यालय,  
 सुलतानपुर।



**-:Qualifications:-**

| <b>Posts</b>                                      | <b>Academic Qualification</b>       | <b>Teaching &amp; Research Experience</b>  |
|---|-------------------------------------|--|
| Professor<br>8 year post PG experience            | MD/MS/DNB in the concerned subject. | <p>v. Associate Professor in the subject for three years in a permitted/ recognized medical college/ institution.</p> <p>vi. Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].</p> <p>vii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</p> <p>viii. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC.</p> |
| Associate Professor<br>5 years post PG experience | MD/MS/DNB in the concerned subject. | <p>iv. As Assistant Professor in the subject for four years in a Permitted /recognized medical college/ institution.</p> <p>v. Should have at least <u>two</u> Research publications [only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, Pub Med, Central Science Citation Index, Science Citation Index, Expanded Embassy, Scopus, Directory of Open Access Journals (Doan) will be considered].</p> <p>vi. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</p> <p>iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC.</p>                               |
| Assistant Professor                               | MD/MS/DNB in the concerned subject. | <p>C. One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree.</p> <p>D. Two year's experience minimum 330 bedded Government Hospital after getting MD/MS Degree.</p>   |

**Note: – All qualifications subjected to latest NMC notification.**

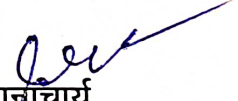
**Qualification for selection of Designated Assistant Professor**

A non-teaching Consultant or Specialist, possessing postgraduate medical degree, working for at least two years in the concerned specialty in a minimum 330 bedded non-teaching Government Hospital shall be eligible to be designated as Assistant Professor and be absorbed permanently, if that Hospital is being converted into a Government Medical College for imparting undergraduate medical education.

The subsequent promotions to higher teaching designations would be as per NMC regulations. Provided further that this would only be a one time provision and so absorbed teacher should not be transferred from that Institution for five years. The subsequent promotion of faculty would be as per NMC regulations.

1. आयु:— उपर्युक्त पदों के लिये अभ्यर्थी की आयु कैलेंडर वर्ष की 01 जुलाई को न्यूनतम उम्र 26 से कम एवं अधिकतम उम्र 65 वर्ष से अधिक नहीं होनी चाहिये।
2. वेतनमान:—
  - (क) आचार्य— एकेडमिक लेवल—14 इन्ट्री पे रू0—1,44,200.00
  - (ख) सह आचार्य— एकेडमिक लेवल—13ए इन्ट्री पे रू0—1,31,400.00
  - (ग) सहायक आचार्य— एकेडमिक लेवल—11 इन्ट्री पे रू0—68,900.00(राज्य सरकार द्वारा राजकीय मेडिकल कालेजों में आचार्य, सह आचार्य एवं सहायक आचार्य को प्रदत्त वेतन/भत्ते मान्य होंगे।)
3. आवेदन शुल्क:—

रूपये 500/—(रू पाँच सौ मात्र) का आवेदन शुल्क डिमाण्ड ड्राफ्ट के रूप में "प्रधानाचार्य, स्वशासी राज्य चिकित्सा महाविद्यालय, सुलतानपुर" के पक्ष में देय होगा।
4. चयन प्रक्रिया में प्रतिभाग करने हेतु किसी भी प्रकार का यात्रा भत्ता इत्यादि देय नहीं होगा।
5. पदों की संख्या घट या बढ़ सकती है।
6. इच्छुक अभ्यर्थी निर्धारित प्रपत्र पर पूर्ण रूप से भरे हुये आवेदन (आवेदन प्रपत्र वेबसाइट [www.asnmcsultanpur.in](http://www.asnmcsultanpur.in) एवं [www.dgme.up.gov.in](http://www.dgme.up.gov.in) से भी डाउनलोड कर सकते हैं) सभी प्रमाण-पत्रों के साथ दिनांक 06/12/2023 सायं 05 बजे तक प्रधानाचार्य कार्यालय, स्वशासी राज्य चिकित्सा महाविद्यालय, जिला अस्पताल परिसर सुलतानपुर को केवल स्पीड पोस्ट/रजिस्टर्ड डाक के माध्यम से उपलब्ध कराया जाना सुनिश्चित करें।
7. अन्तिम तिथि एवं समय के पश्चात तथा अपूर्ण आवेदन पत्र स्वीकार नहीं किये जायेंगे।
8. आरक्षण राज्य सरकार द्वारा जारी मौजूदा नियमों एवं शासनादेशों के अनुसार देय होगा।

  
प्रधानाचार्य,  
स्वशासी राज्य चिकित्सा महाविद्यालय,  
सुलतानपुर।



# **AUTONOMOUS STATE MEDICAL COLLEGE, SULTANPUR**

## **Application Format**

Advertisement Number and Date.....

Post.....(The Post for which the application is being made)

Note: - All information must be completed by the applicant.

Self Attested  
Photo

1. Name of Applicant.....

2. Male / Female.....

3. Father / Husband's Name (including Surname).....

4. Present Address of Residence (including PIN code).....

Name of the City..... Phone No.....

Mobile Number ..... Email ID.....

5. Permanent address.....

Name of the City..... Phone No.....

Mobile Number.....

6. Aadhar card number (if Any).....

7. Date of birth (enclose the mark sheet of high school examination).....

8. Age of applicant as on 01-07-2023..... Day..... Month..... Year.

9. Applicant's Marital Status- Married / Unmarried.....

10. Date of marriage-.....

11. Category: Unreserved / Scheduled Caste / Scheduled Tribes / Other Backward Classes  
/EWS/Disabled.....

(Attach photocopy of certificate issued by competent authority for reserved category)

12. Registration Number and Name of the Medical Council and Date.....

d- MBBS-.....

e- MD/ MS-.....

f- MCH/ DM.....

d- Others

13. Educational Qualifications: (Enclose attested photo copies of certificates and marks sheets)

| No. | Name of the Examination | Institution / Board / University | Year | Subject | Marks Obtained / Max Marks | MBBS Total Marks / percentage | effort (attempts) |
|-----|-------------------------|----------------------------------|------|---------|----------------------------|-------------------------------|-------------------|
| 1   | MBBS                    |                                  |      |         |                            |                               |                   |
| 2   | MD/MS                   |                                  |      |         |                            |                               |                   |
| 3   | DM/MCH                  |                                  |      |         |                            |                               |                   |
| 4   | Others                  |                                  |      |         |                            |                               |                   |

14. Educational experience:-

| No. | Designation                 | From | To | Duration | Name of the Institution |
|-----|-----------------------------|------|----|----------|-------------------------|
| 1   | Professor                   |      |    |          |                         |
| 2   | Associate Professor         |      |    |          |                         |
| 3   | Asstt. Professor            |      |    |          |                         |
| 4   | S.R. / Tutor / Demonstrator |      |    |          |                         |

(Attach experience certificate)

15. Research Publications:-

| No. | Designation                 | Research Publications |
|-----|-----------------------------|-----------------------|
| 1   | Professor                   |                       |
| 2   | Associate Professor         |                       |
| 3   | Asstt. Professor            |                       |
| 4   | S.R. / Tutor / Demonstrator |                       |

(Attach Photo Copy)

16. If candidates serving in Government/ Quasi Government or Public Sector are advised to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered.

17. List of attached certificates as per checklist.....

Place.....

Date.....

Full name and Signature of the Applicant



**// Announcement //**

1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.
2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

**Place.....**

**Date.....**

**Full Name and Signature of the Applicant**

### Checklist

Name of applicant:.....

|  |                          |
|--|--------------------------|
| 1. Demand Draft                              | <input type="checkbox"/> |
| 2. Self-Attested Photograph                  | <input type="checkbox"/> |
| 3. Aadhar Card & Pan Card                    | <input type="checkbox"/> |
| 4. Category Certificate                      | <input type="checkbox"/> |
| 5. DOB Certificate /High School Certificates | <input type="checkbox"/> |
| 6. UG, PG Degree                             | <input type="checkbox"/> |
| 7. UG,PG Registration                        | <input type="checkbox"/> |
| 8. Experience Certificates                   | <input type="checkbox"/> |
| 9. Research Publications                     | <input type="checkbox"/> |
| 10. NOC if in Government Service             | <input type="checkbox"/> |

**Place:**

**Signature of the applicant**

**Date:**